

**VSPK INTERNATIONAL SCHOOL**

Sector 26A, Mapsko City, Sonapat, Haryana, 131001.

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**MidTerm: Datesheet Cum Syllabus****Session: 2026-27****Grade-III**

| <b>Date/Day</b>                | <b>Subject/ Teacher'sName</b>                           | <b>Syllabus</b>                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>7.09.26<br/>(Monday)</b>    |                                                         | Revision day                                                                                                                                                                                                                                                                                                                                                                             |
| <b>9.09.26<br/>(Wednesday)</b> | <b>A.I.(Artificial Intelligence)</b><br><b>Ms.Richa</b> | Ch-1 The Body and Brain of a Computer<br>Ch-2 Your Digital Playground<br>Ch-3 The Digital Drawing Book                                                                                                                                                                                                                                                                                   |
| <b>11.09.26<br/>(Friday)</b>   | <b>EVS</b><br><b>Ms.Anchal</b>                          | Ch-4 Plants<br>Ch-5 Leaves<br>Ch-6 Animals<br>Ch-7 Insects<br>Ch-8 Birds<br>Ch-11 Sources of food                                                                                                                                                                                                                                                                                        |
| <b>14.09.26<br/>(Monday)</b>   | <b>English</b><br><b>Ms.Shikha</b>                      | <b>Reading skills</b><br>Unseen Passage<br>Unseen Poem<br><br><b>Writing Skills</b><br>Picture Composition<br>Ch-21 Paragraph Writing<br><br><b>Grammar</b><br>Ch-1 The Sentences<br>Ch-4 Articles<br>Ch-6 Adjectives<br><br><b>Course Book</b><br>Ch-4 Punyakoti, The Cow and Arbhuta , The Tiger<br>Ch-6 The Farmer Princess<br>Ch-9 Timothy's Adventure<br>Project - Ch-5 Tulsi Godwa |

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| <b>16.09.26</b><br><b>(Wednesday)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Hindi</b><br><b>Ms.Rekha</b>                     | <p>अपठित बोध<br/>पाठ: 20 अपठित गद्यांश<br/><b>हिंदी पाठ्यपुस्तक - सोन चिरैया</b><br/>पाठ: 3 नुमाइश<br/>पाठ : 5 समझदार बालिका (कहानी)<br/>पाठ: 6 मैं टी. वी. हूँ (आत्मकथा)<br/>पाठ: 7 बहादुर बच्चे (घटना वर्णन)<br/>पाठ: 8 कोयल का सितार (कविता)</p> <p><b>हिंदी व्याकरण -</b><br/>पाठ: 5 लिंग<br/>पाठ: 6 वचन<br/>पाठ: 10 वाक्य विचार<br/>पाठ: 11 विलोम शब्द</p> <p><b>लेखन कौशल -</b><br/>पाठ: 15 चित्र वर्णन<br/>पाठ: 17 अनुच्छेद लेखन</p> |
| <b>18.09.26</b><br><b>(Friday)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Maths</b><br><b>Ms.Tanu</b>                      | <p>Ch-2 Addition of Large numbers<br/>Ch-3 Subtraction of Large number<br/>Ch-4 Multiplication<br/>Ch-5 Division</p>                                                                                                                                                                                                                                                                                                                        |
| <b>19.09.26</b><br><b>(Saturday)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Arts</b><br><b>Ms. Anchal</b>                    | <p>Ch-12 Janmashtmi<br/>Ch-9 Independence Day<br/>Ch-20 Ravana</p>                                                                                                                                                                                                                                                                                                                                                                          |
| <p><b>General Instructions :</b></p> <ul style="list-style-type: none"> <li>* Q/Paper will be subjective as well as objective type.</li> <li>* The School timings from 07.09.26 to 19.09.26 will be 7:50 am to 11:30 am.</li> <li>* The School timings from 21.09.26 onwards will be the same as regular i.e. 7:50 am to 02:10 pm.</li> <li>* A.I Q/Paper will be 25 marks for Theory and 30 marks for Viva and Practical.</li> <li>* Maximum marks for all subjects Q/Paper will be of 50 except A.I.</li> <li>* A preparatory holiday will be observed on (08.09.26), (10.09.26), (12.09.26), (13.09.26), (15.09.26), (17.09.2026).</li> <li>* Exams timings will be 2 hours.</li> <li>* PTM will be held on September 26, 2026 (Saturday).</li> </ul> |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Ms. Tanu Malik</b><br><b>Examination Representative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Ms. Saloni</b><br><b>Academic Representative</b> | <b>Ms. Deepika Sharma</b><br><b>Principal</b>                                                                                                                                                                                                                                                                                                                                                                                               |